Deliverance Center – Portland, Maine

Rev. Stephen Reynolds, Sr.

September 22, 2010, Wednesday

TITLE: Submit to God’s Righteousness

TEXT: Romans 10:1-11

We need to submit to the righteousness of God.

The law will expose to us our own unrighteousness.

Romans 10:3-4—*For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.* 4 *For Christ is the end of the law for righteousness to every one that believeth.*

Whatever God reveals to us, we must be obedient to.

The only way to please God is by faith.

God is not on trial. He is righteousness, holy and dwells in a high and lofty place.

“Great is the Lord and greatly to be praised.”

The Law is not terminated, it is required.

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Tit 2:13—*Looking for that blessed hope, and* ***the glorious appearing*** *of the great God and our Saviour Jesus Christ;*

<epiphaneia> (v.11 <epiphaino>)

2014. epiphaino from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known:--appear, give light.

2015. epiphaneia, from 2016; a manifestation, i.e. (specially) the advent of Christ (past or future):--appearing, brightness.

1. D Lu 1:79 To give light <epiphaino> to them that sit <kathemai> in <en> darkness <skotos> and <kai> in the shadow <skia> of death <thanatos>, to guide <kateuthuno> our <hemon> feet <pous> into <eis> the way <hodos> of peace <eirene>.

Ac 27:20 And <de> when neither <mete> sun <helios> nor <mete> stars <astron> in <epi> many <pleion> days <hemera> appeared <epiphaino>, and <te> no <ou> small <oligos> tempest <cheimon> lay on <epikeimai> us, all <pas> hope <elpis> that we <hemas> should be saved <sozo> was <periaireo> then <loipon> taken away <periaireo>.

Tit 2:11 ¶ For <gar> the grace <charis> of God <theos> that bringeth salvation <soterion> hath appeared <epiphaino> to all <pas> men <anthropos>,

Tit 3:4 But <de> after <hote> that the kindness <chrestotes> and <kai> love <philanthropia> of God <theos> our <hemon> Saviour <soter> toward man <philanthropia> appeared <epiphaino>,

(KJV)

1. 2Th 2:8 And <kai> then <tote> shall <apokalupto> that Wicked <anomos> be revealed <apokalupto>, whom <hos> the Lord <kurios> shall consume <analisko> with the spirit <pneuma> of his <autos> mouth <stoma>, and <kai> shall destroy <katargeo> with the brightness <epiphaneia> of his <autos> coming <parousia>:

1Ti 6:14 That thou <se> keep <tereo> this commandment <entole> without spot <aspilos>, unrebukeable <anepileptos>, until <mechri> the appearing <epiphaneia> of our <hemon> Lord <kurios> Jesus <Iesous> Christ <Christos>:

2Ti 1:10 But <de> is <phaneroo> now <nun> made manifest <phaneroo> by <dia> the appearing <epiphaneia> of our <hemon> Saviour <soter> Jesus <Iesous> Christ <Christos>, who <men> hath abolished <katargeo> death <thanatos>, and <de> hath brought <photizo> life <zoe> and <kai> immortality <aphtharsia> to light <photizo> through <dia> the gospel <euaggelion>:

2Ti 4:1 ¶ I <ego> charge <diamarturomai> thee therefore <oun> before <enopion> God <theos>, and <kai> the Lord <kurios> Jesus <Iesous> Christ <Christos>, who <ho> shall <mello> judge <krino> the quick <zao> and <kai> the dead <nekros> at <kata> his <autos> appearing <epiphaneia> and <kai> his <autos> kingdom <basileia>;

2Ti 4:8 Henceforth <loipon> there is laid up <apokeimai> for me <moi> a crown <stephanos> of righteousness <dikaiosune>, which <hos> the Lord <kurios>, the righteous <dikaios> judge <krites>, shall give <apodidomi> me <moi> at <en> that <ekeinos> day <hemera>: and <de> not <ou> to me <emoi> only <monon>, but <alla> unto all them <pas> also <kai> that love <agapao> his <autos> appearing <epiphaneia>.

Tit 2:13 Looking for <prosdechomai> that blessed <makarios> hope <elpis>, and <kai> the glorious <doxa> appearing <epiphaneia> of the great <megas> God <theos> and <kai> our <hemon> Saviour <soter> Jesus <Iesous> Christ <Christos>;

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We are required to work out what God puts in our spirit with fear and trembling.

Ro 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

People calling, but not out to God. There is a responsibility here.

Great is the Lord.

Ps 48:1 ¶ <<A Song and Psalm for the sons of Korah.>> Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

3 God is known in her palaces for a refuge.